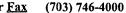
PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450



or Fax

(Signature) (Date)

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for gs of the

| ndicated unless corrected below or directed otherwise in Block 1, by (a) specifying a maintenance fee notifications. | ew correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for |
|--|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1) 004372 7590 03/04/2004 | Note: A certificate of mailing can only be used for domestic mailings of the Fec(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |
| ARENT FOX KINTNER PLOTKIN & KAHN 1050 CONNECTICUT AVENUE, N.W. SUITE 400 WASHINGTON, DC 20036 MAY 2 7 2004 | Certificate of Mailing or Transmission I hereby certify that this Fec(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. |
| | (Depositor's name) |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCK | LET NO. CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------|--------------------------|
| 09/893,600 | 06/29/2001 | J. Norman Hansen | 108172-000 | 57 6491 |

TITLE OF INVENTION: CONSTRUCTION OF A STRAIN OF BACILLUS SUBTILIS 168 THAT DISPLAYS THE SUBLANCIN LANTIBIOTIC ON THE SURFACE OF THE CELL

| APPLN. TYPE | SMALL ENTITY | ISSUE FE | E | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|---|---|----------------|---|---|---|------------|
| nonprovisional | NO | \$1330 | | \$300 | \$1630 | 06/04/2004 |
| EXAM | 1INER | ART UNI | т . | CLASS-SUBCLASS | | |
| CELSA, BI | ENNETT M | 1639 | | 435-007100 | | |
| ☐ Change of corresponde Address form PTO/SB/1: ☐ "Fee Address" indicati | e address or indication of "For ence address (or Change of C 22) attached. on (or "Fee Address" Indicat or more recent) attached. Use | Correspondence | names of agents Ol firm (hav agent) an | nting on the patent front page, up to 3 registered patent a R, alternatively, (2) the name ing as a member a registered d the names of up to 2 regist or agents. If no name is listerinted. | ttorneys or 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | FOX PLLC |

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignce is identified below, no assignce data will appear on the patent. Inclusion of assignce data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

University of Marvland

College Park, Maryland, USA

| 4a. The following fee(s) are enclosed: | 4b. Payment of Fee(s): | | | | | |
|---|---|--|-------------------------------------|--|--|--|
| Assuc Fee | XXX check in the amount of the fec(s) is enclosed. | | | | | |
| Publication Fee | ☐ Payment by credit | ☐ Payment by credit card. Form PTO-2038 is attached. | | | | |
| Advance Order - # of Copies10 | One Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 01-2300 (enclose an extra copy of this form). | | | | | |
| Director for Patents is requested to apply the Issue Fee and | Publication Fee (if any) or to re-apply | any previously paid issue fee t | o the application identified above. | | | |
| (Authorized Signature) | (Date) | | | | | |
| Richard J. Berman, Reg. 39, 107 | 5-27-2004 | 05/28/2004 AHONDAF2 | 00000074 09893600 | | | |
| NOTE; The Issue Fee and Publication Fee (if required other than the applicant; a registered attorney or agen interest as shown by the records of the United States Pate | it; or the assignce or other party in | 01 FC:1501 02 FC:1504 | 1330.00 OP 300.00 OP 30.00 OP | | | |
| This collection of information is required by 37 CFR I obtain or retain a benefit by the public which is to file application. Confidentiality its governed by 35 U.S.C. 12: estimated to take 12 minutes to complete, including gat completed application form to the USPTO. Time will case. Any comments on the amount of time you resuggestions for reducing this burden, should be sent to Patent and Trademark Office, U.S. Department of 22313-1450. DO NOT SEND FEES OR COMPLET SEND TO: Commissioner for Patents, Alexandria, Virgin | (and by the USP1O to process) an 2 and 37 CFR 1.14. This collection is hering, preparing, and submitting the vary depending upon the individual quire to complete this form and/or the Chief Information Officer, U.S. Commerce, Alexandria, Virginia ED FORMS TO THIS ADDRESS. | 03 FC:8001 | JV. VV GP | | | |
| Under the Paperwork Reduction Act of 1995, no pe collection of information unless it displays a valid OMB | rsons are required to respond to a control number. | Check# 40 | 4044 | | | |